

## Summary of Membership Types and Gender by Club as of February, 2024

Run Date: 3/12/2024 12:27:22PM

| District       | Club Number | Club Name                | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                          |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 11 B1 | 4418        | ADRIAN EVENING           | 2                 | 2                     | 2                  | 0    | 6                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 11 B1 | 4420        | ANN ARBOR HOST           | 5                 | 5                     | 3                  | 2    | 20                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 11 B1 | 4421        | ANN ARBOR EVENING        | 0                 | 0                     | 0                  | 0    | 5                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 11 B1 | 4542        | BATTLE CREEK HOST        | 0                 | 0                     | 0                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4543        | BATTLE CREEK CEREAL CITY | 4                 | 4                     | 4                  | 0    | 16                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 40    |
| District 11 B1 | 4545        | BEDFORD AREA L C         | 5                 | 5                     | 4                  | 1    | 11                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 11 B1 | 4550        | CLARKLAKE                | 9                 | 9                     | 5                  | 4    | 15                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 11 B1 | 4551        | CONCORD                  | 1                 | 2                     | 2                  | 0    | 3                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4558        | GRASS LAKE               | 3                 | 3                     | 2                  | 1    | 18                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 11 B1 | 4559        | HANOVER HORTON AREA      | 0                 | 0                     | 0                  | 0    | 4                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4562        | HILLSDALE                | 1                 | 1                     | 1                  | 0    | 8                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 11 B1 | 4564        | HOMER                    | 0                 | 0                     | 0                  | 0    | 3                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 11 B1 | 4566        | JACKSON HOST             | 2                 | 2                     | 1                  | 1    | 14                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 4567        | JACKSON CASCADES         | 0                 | 0                     | 0                  | 0    | 5                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 B1 | 4574        | MARSHALL                 | 1                 | 1                     | 1                  | 0    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 11 B1 | 4576        | MICHIGAN CENTER          | 0                 | 0                     | 0                  | 0    | 0                    | 59                | 0                | 0               | 0    | 0                 | 0                    | 59    |
| District 11 B1 | 4580        | NAPOLEON                 | 5                 | 5                     | 5                  | 0    | 9                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 11 B1 | 4582        | NORTH JACKSON            | 4                 | 4                     | 4                  | 0    | 8                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 11 B1 | 4584        | PARMA SPRING ARBOR       | 2                 | 3                     | 1                  | 2    | 3                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 11 B1 | 4591        | TEKONSHA                 | 0                 | 0                     | 0                  | 0    | 14                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 11 B1 | 4592        | VANDERCOOK LAKE          | 6                 | 6                     | 5                  | 1    | 17                   | 34                | 0                | 0               | 0    | 0                 | 0                    | 51    |
| District 11 B1 | 29088       | NORTH ADAMS              | 4                 | 4                     | 4                  | 0    | 7                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 11 B1 | 29089       | PITTSFORD AREA           | 7                 | 7                     | 7                  | 0    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 11 B1 | 29357       | PENNFIELD                | 0                 | 0                     | 0                  | 0    | 2                    | 37                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 11 B1 | 30713       | SALINE                   | 0                 | 0                     | 0                  | 0    | 4                    | 18                | 1                | 1               | 0    | 0                 | 0                    | 22    |
| District 11 B1 | 33303       | JACKSON EYE OPENERS      | 6                 | 6                     | 3                  | 3    | 20                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 11 B1 | 34085       | ADRIAN BREAKFAST         | 0                 | 0                     | 0                  | 0    | 5                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 11 B1 | 36796       | DEXTER                   | 12                | 12                    | 6                  | 6    | 18                   | 45                | 0                | 0               | 0    | 0                 | 0                    | 63    |

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| District              | Club Number | Club Name                           | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total      |
|-----------------------|-------------|-------------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|------------|
|                       |             |                                     |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |            |
| District 11 B1        | 39854       | HURON VALLEY SUNRISE                | 0                 | 0                     | 0                  | 0         | 1                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 7          |
| District 11 B1        | 45569       | BLISSFIELD & AREA                   | 0                 | 0                     | 0                  | 0         | 1                    | 11                | 0                | 0               | 0        | 0                 | 0                    | 12         |
| District 11 B1        | 100514      | MANCHESTER                          | 2                 | 2                     | 2                  | 0         | 8                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 11         |
| District 11 B1        | 107945      | CLINTON                             | 3                 | 3                     | 3                  | 0         | 18                   | 6                 | 0                | 0               | 0        | 0                 | 0                    | 24         |
| District 11 B1        | 130041      | University of Michigan              | 0                 | 0                     | 0                  | 0         | 2                    | 2                 | 4                | 2               | 2        | 0                 | 0                    | 4          |
| District 11 B1        | 134040      | Branch Area                         | 1                 | 1                     | 0                  | 1         | 9                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 12         |
| District 11 B1        | 138768      | Jackson Lions Diabetes Service      | 1                 | 1                     | 1                  | 0         | 7                    | 2                 | 0                | 0               | 0        | 0                 | 0                    | 9          |
| District 11 B1        | 140691      | Quest South East Jackson            | 0                 | 0                     | 0                  | 0         | 21                   | 9                 | 2                | 2               | 0        | 0                 | 0                    | 30         |
| District 11 B1        | 141296      | Michigan Center Lioness             | 1                 | 2                     | 2                  | 0         | 40                   | 0                 | 0                | 0               | 0        | 0                 | 0                    | 40         |
| District 11 B1        | 141538      | Jackson County Professional Virtual | 2                 | 2                     | 1                  | 1         | 5                    | 3                 | 0                | 0               | 0        | 0                 | 0                    | 8          |
| District 11 B1        | 151051      | Clear Lake Virtual                  | 1                 | 1                     | 1                  | 0         | 9                    | 5                 | 0                | 0               | 0        | 0                 | 0                    | 14         |
| <b>Total Members:</b> |             |                                     | <b>90</b>         | <b>93</b>             | <b>70</b>          | <b>23</b> | <b>371</b>           | <b>514</b>        | <b>7</b>         | <b>5</b>        | <b>2</b> | <b>0</b>          | <b>0</b>             | <b>885</b> |
| <b>Total Clubs:</b>   |             |                                     |                   |                       |                    |           | <b>39</b>            |                   |                  |                 |          |                   |                      |            |